



# בחינה

יבמות קיב - גמרא ורש"י

## ***THE DAF 112 BECHINA IS DEDICATED IN MEMORY OF BINYAMIN YISRAEL BEN SHLOMO HALEVI***

Deadline for this quiz is **Monday, July 11th, 2022, at 11:59pm**

**PLEASE NOTE: JPG's will now be accepted. Send in only the one-page answer sheet. Email to [tests@dafaweek.org](mailto:tests@dafaweek.org). Incentives offered for CLOSED-GEMARA ONLY**

*See further instructions below and on last page*

- בריינתא quote this גמרא For what purpose did the שאמרא בתוך שלשים יום לא נבעלתי וכו?  
 A. As a ראייה that HE is always believed  
 B. As a ראייה that there is a מחלוקת whether SHE is believed within 30 days  
 C. As a ראייה that there is a מחלוקת whether HE is believed within 12 months  
 D. None of the above
- a couple comes to בית דין. She says בבעלתי לא, and he initially argues and says בעלתי, but then he changes and says לא בעלתי, do we pay attention to his first statement?  
 A. No  
 B. Yes  
 C. This is a מחלוקת in the גמרא  
 D. This is a מחלוקת in the ברייתא
- what did the husband claim in this story?  
 A. בעלתי  
 B. לא בעלתי  
 C. At first, he said בעלתי, but then he said לא בעלתי  
 D. At first, he said לא בעלתי, but then he said בעלתי

4. If an אשת כהן was נאנסה, she is forbidden to her husband, and they must get divorced. Does she receive a כתובה?
- Yes
  - No
  - This is a מחלוקת
  - This is a question that remains unresolved
5. According to the מסקנת הגמרא, if a married woman makes a נדר that she will not have ביאה with all Jewish People, who would this נדר affect?
- No one
  - Only her husband
  - Her husband, and everyone else that would become permitted to her if she became divorced
  - Her husband, and all other Jewish People - regardless of if they would be permitted to her if she became divorced, or not
6. In which of the following examples is the husband able to divorce his wife?
- חרש שנשא חרשת
  - חרש שנשא פקחת
  - פקח שנשא חרשת
  - All of the above
7. Why does the משנה say this? שהאשה יוצאה לרצונה ושלא לרצונה והאיש אינו מוציא אלא לרצונו
- To explain why a קטנה can be divorced
  - To explain why a קטן is not able to divorce
  - Both of the above
  - Neither of the above
8. In which of the following examples could there be a יבום?
- שני אחין אחד פקח ואחד חרש נשואין לשתי אחיות פקחות
  - שני אחין חרשין נשואין לשתי אחיות אחת פקחת ואחת חרשת
  - Both of the above
  - Neither of the above
9. In this example, when is it possible to do יבום? שני אחין אחד פקח ואחד חרש נשואין לשתי נבריות פקחות
- מת פקח
  - מת חרש
  - Both of the above
  - Neither of the above
10. For which of the following choices does the גמרא say that the חכמים would make a תקנה?
- קטן דאתי לכלל נישואין
  - חרש דלא אתי לכלל נישואין
  - Both of the above
  - Neither of the above

## TEST INSTRUCTIONS

- Deadline for this quiz is **Monday, July 11th, 2022,, at 11:59pm**
- We will only grade and offer incentives for bechinos taken with a closed Gemara. We encourage those who prefer to continue taking the test with an open Gemara. The answer key will be published after the deadline.
- Send in only the one-page answer sheet. Email to **tests@dafaweek.org**
- We try to mark בחינות within a week or two of receipt.
- The financial incentive is \$5 for closed-Gemara with a score of 90 or greater.
- Currently we issue certificates to Z. Bermans , Z Bermans Online and Tuvia's in Monsey. Please note, Z. Bermans stores do not honor online certificates.
- It is our goal to bl'n send financial incentives once every month or two.
- The incentives are specifically offered to increase learning & חזרה among בעלי בתים. We also welcome students or *yungerleit* who participate in a דף השבוע חבורה. Call us at **(507) DAF WEEK (323 9335)** with any questions.

**ANSWER KEY FOR DAF 112 - SEND BACK ONLY THIS PAGE****Full Name** \_\_\_\_\_**Email Address (required)** \_\_\_\_\_**Was this your 1st ever** בחינה? \_\_\_\_\_

- 1)
- 2)
- 3)
- 4)
- 5)
- 6)
- 7)
- 8)
- 9)
- 10)